132AD-135AD

Ind Jewish revolt Ber KOKBA leads final revolt against Roman rule Jouralem is destroyed and Jeros dispersed 132AD

SEISMOGRAPH was everan

Hadrian put down the insurection of BAR KOKBA with great seventry.

the opening your 132-135 was the most difficult of his reign

132-135 second Jerrish War was provoked when the emperor Hadrion as the Roman Colony Aclik Capitolina. Hadrin mased a brital wor of Pacification against tenocious personts Shinnin ba-Kochba, who died in the mossour when the Romeins took his fortified citadel, BETAR. HADRIAN

established military colonies throughout Judaca statement two legins as permanent garrison, and banned years from Jerusalem, His settlement helped shift the focus of Judaism from cultic worship at Jerusalem to the intillectual operaturalism of the synagogue.

The gens borned that Hadrian intended with a temple to Jupeter Thereupon a rovol's broke out lead by BAR KOCHBA. It took the Romeso - 3 yes - (132-135) before their general Gains Julius Sevens finally, with utmost severely Crushed the revolution. Hadrian then debailt Jenusalem - Called it AELIA CAPITOLINA

and forbade the jeno to live there on his last journey Hadrian was duply grevel by the death of his favorite ANTINOUS 132-135 1912Dates_ J-BK

Ribellin of the Jawa legainst the Romans. There was great slaughter and dispersal of survivors. 132-135AP 1912Dates_ J-BK

Revalt of the Jew because of the establishment of the colony of ARZIA CAPITOLINA

The Last Jewish Revolt

132-135

H2-195 132-135 During Hadress's recijn (117-138) the final Janish revolt ever led by SIMON BEN KOSIBA, later Known as simon BAR KOCHBA ("son ga stor") bogenning in 131/32 and ending in It may have been precipated by Hadriens construction of a shring to TUPITER on the Temple site, or by prohibition of cercumicision, or bath. The ferrish state was established and existed for 3 years

132 -135 An Sucond Jewish Revold

AD132. line Completed the directation completely descripted by the constrain of societies in the Temple, although this in fact good rise & Rabberer Judaism

AD 132-135 The hast Jawish Revalt.